Psalm 78:1-39

Give ear, O my people, to my teaching; incline your ears to the words of my mouth. I will open my mouth in a parable; I will utter dark sayings from of old, things that we have heard and known, that our ancestors have told us. We will not hide them from their children; we will tell to the coming generation the glorious deeds of the Lord, and his might, and the wonders that he has done. He established a decree in Jacob, and appointed a law in Israel, which he commanded our ancestors to teach to their children; that the next generation might know them, the children yet unborn, and rise up and tell them to their children, so that they should set their hope in God, and not forget the works of God, but keep his commandments; and that they should not be like their ancestors, a stubborn and rebellious generation, a generation whose heart was not steadfast, whose spirit was not faithful to God. The Ephraimites, armed with the bow, turned back on the day of battle. They did not keep God's covenant, but refused to walk according to his law. They forgot what he had done, and the miracles that he had shown them. In the sight of their ancestors he worked marvels in the land of Egypt, in the fields of Zoan. He divided the sea and let them pass through it, and made the waters stand like a heap.

In the daytime he led them with a cloud, and all night long with a fiery light.

He split rocks open in the wilderness,

and gave them drink abundantly as from the deep.

He made streams come out of the rock, and caused waters to flow down like rivers.

Yet they sinned still more against him, rebelling against the Most High in the desert. They tested God in their heart by demanding the food they craved. They spoke against God, saying, 'Can God spread a table in the wilderness? Even though he struck the rock so that water gushed out and torrents overflowed, can he also give bread, or provide meat for his people?' Therefore, when the Lord heard, he was full of rage; a fire was kindled against Jacob, his anger mounted against Israel, because they had no faith in God, and did not trust his saving power. Yet he commanded the skies above, and opened the doors of heaven; he rained down on them manna to eat, and gave them the grain of heaven. Mortals ate of the bread of angels; he sent them food in abundance. He caused the east wind to blow in the heavens, and by his power he led out the south wind; he rained flesh upon them like dust, winged birds like the sand of the seas; he let them fall within their camp, all around their dwellings. And they ate and were well filled, for he gave them what they craved. But before they had satisfied their craving, while the food was still in their mouths, the anger of God rose against them and he killed the strongest of them, and laid low the flower of Israel. In spite of all this they still sinned; they did not believe in his wonders. So he made their days vanish like a breath, and their years in terror. When he killed them, they sought for him;

they repented and sought God earnestly. They remembered that God was their rock, the Most High God their redeemer.

But they flattered him with their mouths;

they lied to him with their tongues.
Their heart was not steadfast towards him;
they were not true to his covenant.
Yet he, being compassionate,
forgave their iniquity,
and did not destroy them;
often he restrained his anger,
and did not stir up all his wrath.
He remembered that they were but flesh,
a wind that passes and does not come again.

Judges 11:1-11

Now Jephthah the Gileadite, the son of a prostitute, was a mighty warrior. Gilead was the father of Jephthah. Gilead's wife also bore him sons; and when his wife's sons grew up, they drove Jephthah away, saying to him, 'You shall not inherit anything in our father's house; for you are the son of another woman.' Then Jephthah fled from his brothers and lived in the land of Tob. Outlaws collected around Jephthah and went raiding with him.

After a time the Ammonites made war against Israel. And when the Ammonites made war against Israel, the elders of Gilead went to bring Jephthah from the land of Tob. They said to Jephthah, 'Come and be our commander, so that we may fight with the Ammonites.' But Jephthah said to the elders of Gilead, 'Are you not the very ones who rejected me and drove me out of my father's house? So why do you come to me now when you are in trouble?' The elders of Gilead said to Jephthah, 'Nevertheless, we have now turned back to you, so that you may go with us and fight with the Ammonites, and become head over us, over all the inhabitants of Gilead.' Jephthah said to the elders of Gilead, 'If you bring me home again to fight with the Ammonites, and the Lord gives them over to me, I will be your head.' And the elders of Gilead said to Jephthah, 'The Lord will be witness between us; we will surely do as you say.' So Jephthah went with the elders of Gilead, and the people made him head and commander over them; and Jephthah spoke all his words before the Lord at Mizpah.

Luke 16:19-end

'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us." He said, "Then, father, I beg you to send him to my father's house— for I have five brothers—that he may warn them, so that they will not also come into this place of torment." Abraham replied, "They have Moses and the prophets; they should listen to them." He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.""